

115 N. Seventh St.
FALL RIVER, MA
508.679.8106

1550 Elmwood Ave
CRANSTON, RI
401.785.9430

33 Commercial St
RAYNHAM, MA
508.821.3722

314 Church St.
NEW BEDFORD, MA
508.985.1942

25 Marion Dr.
KINGSTON, MA
781.582.1746

83 Ames St.
BROCKTON, MA
508.408.4151

APPRENTICE PROGRAM

SAVINGS OF 35 PERCENT

PROGRAM VALID

THROUGH 3.31.2008



DELIVERING THE DIFFERENCE

Electrician's Tool Kit



0159-13



- Perfect kit for the professional or apprentice electrician.
- Kit Includes: 2" Leather Tool Belt, 8-Pocket Leather Pouch, 25' Tape Measure, Phillips Tip #1 - 3/16" x 3" Screwdriver, Phillips Tip #2 - 1/4" x 4" Screwdriver, Cabinet Tip Round Shank 3/16" x 6" Flat Blade Screwdriver, Keystone Tip Square Shank 1/4" x 4" Flat Blade Screwdriver, Pro Plus Wire Stripper 10-18 AWG, 8" Long Nose Pliers, 10" Pump Pliers, 8" Diagonal Cutting Pliers and 9" Side-Cutting Pliers.
- See individual product information for specifications.

CAT. NO.	UPC NO.	DESCRIPTION
0159-13	56351	Electrician's Tool Kit, 12 pc

SPECIFICATIONS

Weight 7.75 lbs. (3.52 kg)

Total Value \$184.95

Student Program Special

\$120.22



Journeyman's Tool Kit



0159-12



- Perfect kit for the journeyman electrician.
- Kit Includes: 20-Pocket Tool Caddy, GT-11 Voltage tester, Torpedo Level, 18 oz. Electrician's Hammer, 25' Tape Measure, Keystone Tip Square Shank 1/4" x 4" Flat Blade Screwdriver, Cabinet Tip Round Shank 3/16" x 6" Flat Blade Screwdriver, Phillips Tip #1 - 3/16" x 3" Screwdriver, Phillips Tip #2 - 1/4" x 4" Screwdriver, 9" Side-Cutting Pliers, 8" Diagonal Cutting Pliers, 8" Long Nose Pliers, 10" Pump Pliers, Pro Plus Wire Stripper 10-18 AWG, NM Cable Ripper, Stripping/Crimping Combination Tool and Cable Cutter.
- See individual product information for specifications.

CAT. NO.	UPC NO.	DESCRIPTION
0159-12	56350	Journeyman's Tool Kit, 17 pc

SPECIFICATIONS

Weight 9.7 lbs. (4.41 kg)

Total Value \$262.75

Student Program Special

\$170.79



MUNRO ELECTRIC DELIVERS THE DIFFERENCE WITH APPRENTICE PROGRAM SPECIAL SAVINGS



GRE 0154-10C
Adjustable Wrench
Composite Handle 10"
\$24.71



GRE 0153-13C
Square Shank 1/4" x 8"
Flat Blade Screwdriver
\$5.29



GRE 0153-16C
Square Shank 3/8" x 8"
Flat Blade Screwdriver
\$9.05



GRE 0153-34C
Heavy Duty Phillips
Tip #2 - 1/4" x 6" Screwdriver
\$5.64



GRE 0153-33C
Heavy Duty Phillips
Tip #2 - 1/4" x 4" Screwdriver
\$4.93



GRE 0451-12M
Pump Pliers 12" molded grip
\$22.54



GRE 0451-10M
Pump Pliers 10" molded grip
\$18.28



GRE 0351-07M
Long Nose Pliers/
Side Cutting 7" molded grip
\$18.53



GRE 1960
Pro Stripper
12/2 & 14/2 for NM Cable
\$20.26



GT-65
Voltage Tester
\$47.49



GRE L107
Electrician's Torpedo
\$41.76



GRE 0652-11
Utility Knife w/Blades
\$7.47



GRE 0254-11
9-Piece Folding Hex-Key Set: Sizes 5/64", 3/32", 7/64", 1/8", 9/64", 5/32", 3/16", 7/32", 1/4"
\$5.81



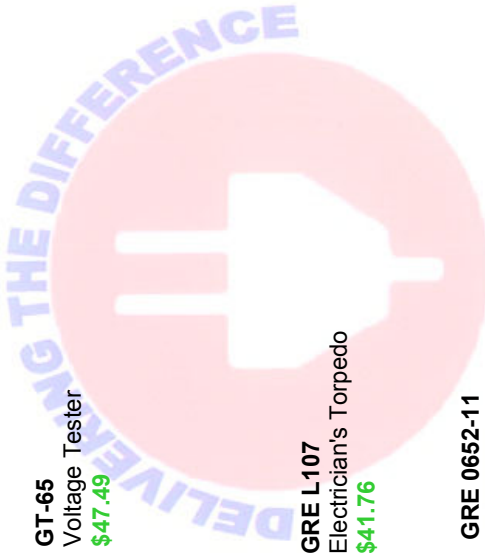
GRE 0155-25
Rule-Power Return 25
\$12.11



GRE 0156-11
18 oz. Electrician's Hammer
\$28.10



GRE 0151-9M
High Leverage Side-Cutting
Pliers 9" molded grip
\$30.35



EQUIP YOURSELF! APPRENTICE PROGRAM SPECIAL SAVINGS ITEMS NOW ON SALE AT MUNRO ELECTRIC.

GOT IT? GET IT. GOOD!

GRE 1940
Flex Splitter®
Flexible Metal Conduit Cutter
\$27.61



GRE DM-40
DM-40 Manual Ranging Multi-meter
\$34.24



KLE 66311
Center Punch, 5/16 Shank x 4 1/2 Long
\$6.25



GRE 333A
Hacksaw Frame
\$20.35



GRE 7235BB
1/2" - 1-1/4" Conduit Size
Manual Slug-Buster®
Knockout Punch Kit
\$145.80



GRE 0158-13
11" Cordura Open Tool Carrier
\$77.68



RAK (Model 88455)
Vertical Dot Laser Plumb
\$107.44



APPRENTICE PROGRAM SPECIAL SAVINGS CHECKLIST



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KINGSTON, MA
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APPRENTICE PROGRAM SPECIAL SAVINGS



EQUIP YOURSELF!
Supplement Your
**Electrician's & Journeyman's
Apprentice Program Toolkits**
with this comprehensive assortment of
recommended professional tools.

DELIVERING THE DIFFERENCE



Save Time. Shop online! www.munroelectric.com



Munro Electric Greenlee Apprentice Program



Product Order Form

Student Program Qualifications — Student must be enrolled at certified electrical trade school to receive apprentice program pricing. Include proof of enrollment with this completed order form. Submit orders to Munro.

Program valid through 3.31.2008

KIT	QTY ORDERED	TOTAL \$
0159-13	_____	\$ _____
0159-12	_____	\$ _____

STUDENT INFORMATION

Name: _____

Address: _____

City: _____ State: _____ Zip: _____

Email: _____ Apprentice Level _____ Years: _____

SCHOOL INFORMATION

Name: _____

Address: _____

City: _____ State: _____ Zip: _____

Instructor Name: _____ Email: _____

Greenlee Distributor

Distributor Account #: _____

Distributor Name: **Munro Electrical Supplies**

Contact Name: _____

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